

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

Thirteenth Sunday after Pentecost:
Holy Eucharist Rite II
Sunday, August 30th, 2020
10:30 in the morning

Welcome to the Church of the Heavenly Rest.

If this is your first time visiting with us, please fill out our digital connection card on our website heavenlyrestabilene.org/visit.

PRELUDE *Siciliana & Presto* – from *Organ Concerto in F*

G.F. Handel, arr. H. McKinney
Lauren Puckett, *piano*
Jesse Ratcliffe, *organ*

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *All Hail the Power of Jesus' Name*

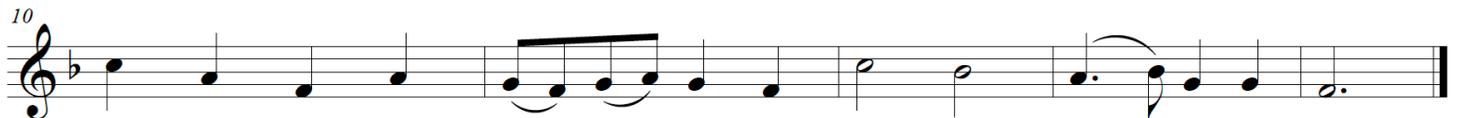
Hymn 450



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring
2. Crown him ye mar - tyrs of our God, who from his al - tar call: praise
3. Hail him, the Heir of Da - vid's line, whom Da - vid Lord did call, the
4. Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail
5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall, go,
6. Let ev - ry kin - dred, ev - ry tride, on this ter - res - trial ball, to



forth the roy - al di - a - dem, and crown him Lord of all! bring
him whose way of pain ye trod, and crown him Lord of all! praise
God in - car - nate, Man di - vine, and crown him Lord of all! the
him who saves you by his grace, and crown him Lord of all! hail
spread your tro - phies at his feet, and crown him Lord of all! go,
him all ma - jes - ty a - scribe, and crown him Lord of all! to



forth the roy - al di - a - dem, and crown him Lord of all!
him whose way of pain he trod, and crown him Lord of all!
God in - car - nate, Man di - vine, and crown him Lord of all!
him who saves you by his grace, and crown him Lord of all!
spread your tro - phies at his feet, and crown him Lord of all!
him all ma - jes - ty a - scribe, and crown him Lord of all!

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The Word of the Lord.

Thanks be to God.

Read responsively by half verse.

PSALM 105:1-6, 23-26, 45c *Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

45c Hallelujah!

THE GOSPEL

Matthew 16:21-28

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Reverend David F. Romanik, Rector

Following the sermon, all stand for

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

All kneel or stand

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

A Deacon or Priest says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand for

THE PEACE

The Peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY VOLUNTARY *Elegy*, Op 24

Gabriel Faure (1845-1924), arr. McKinney
Lauren Puckett, *piano*
Jesse Ratcliffe, *organ*

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, Heav - en and earth are
6 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the
12 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

The People stand or kneel as they are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread

THE FRACTION ANTHEM



The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

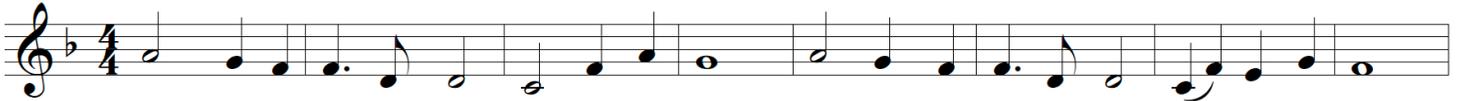
Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

The Book of Common Prayer indicates that "if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." Our efforts to stem the effects of a global pandemic seem to fall within the parameters of "extreme sickness." Thus, it seems appropriate to assure those watching remotely that the benefits of Communion are received by those who partake via live stream.

During the singing of the hymn, we invite your spiritual participation in the Eucharist. If you find it helpful, you may use the prayer below to aid your Eucharistic devotion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.
(St. Alphonsus de Liguori, 1696-1787)

COMMUNION HYMN *Nearer My God to Thee*



1. Near - er, my God, to thee, nea - rer to Thee! E'en though it be a cross that rais - eth me,
2. Though like the wan - de - rer, the sun gone down, dark - ness be o - ver me, my rest a stone;
3. There let the way ap - pear, steps un - to heaven; all that thou send - est me, my rest a stone;
4. Then, with my wa - king thought bright with thy praise, out of my sto - ny griefs Be - thel I'll raise;
5. Or if, on joy - ful wing cleav - ing the sky, sun, moon, and stars for - got, up - ward I fly,



still all my song shall be, nea - rer, my God, to thee;
yet in my dreams I'd be nea - rer, my God, to thee;
an - gels to beck - on me near - rer my God, to thee; nea - rer, my God the thee, nea - rer to thee!
so by my woes to be nea - rer, my God, to thee;
still all my song shall be, nea - rer my God, to thee;

After Communion, the Celebrant says

Let us pray.

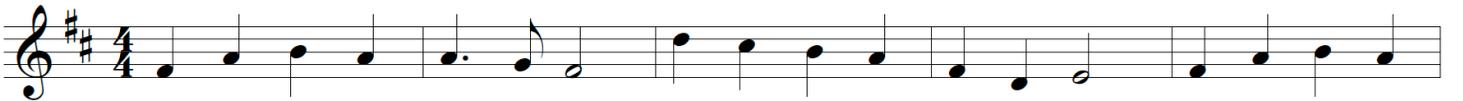
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People

All stand and sing

HYMN AT THE DISMISSAL *Take My Life and Let it Be*

Hymn 707



1. Take my life, and let it be con - se - crat - ed, Lord, to thee; take my mo - ments
2. Take my voice, and let me sing al - ways, on - ly for my King; take my in - tel -



and my days, let them flow in cease - less praise. Take my hands, and let them move
lect, and use ev - ery power as thou shalt choose. Take my will, and make it thine;



at the im - pulse of thy love; take my heart, it is thine own; it shall be thy roy - al throne.
it shall be no long - er mine. Take my - self, and I will be ev - er, on - ly, all for thee.

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE *All Creatures of Our God and King*

arr. McKinney

Thank you for worshipping with us.

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

602 Meander Street Phone: (325) 677-2091
Abilene, Texas 79602 Fax: (325) 677-0358
Website: heavenlyrestabilene.org E-mail: info@heavenlyrestabilene.org

CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Susetta Rockett, <i>Music Assistant</i>
The Reverend Amanda Watson, <i>Assisting Priest</i>	Shelly Reed, <i>Children's Music Assistant</i>
The Reverend Dr. Doug Thomas, <i>Assisting Priest</i>	Nolan Kelley, <i>Vergar</i>
The Reverend Karen Boyd, <i>Deacon</i>	Dr. Mitsi Willard, <i>Director of Children's Ministry</i>
Bikole Mulanda, <i>Swahili Minister</i>	Anne Jones, <i>Nursery Manager</i>
April Powers, <i>Director of Operations</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
Steve Gibbs, <i>Parish Coordinator</i>	Robert Becerra, <i>Sexton</i>
Blaine Beyer, <i>Director of Communications</i>	Gage McGowen, <i>Assistant Sexton</i>
Jesse Ratcliffe, <i>Organist and Director of Music</i>	Dorothy Guerra, <i>Housekeeper</i>

VESTRY AND APPOINTED OFFICERS

Judy Godfrey, *Senior Warden*; Rick Willis, *Junior Warden*; Terry Young, *Secretary*; Kathy Balch, Erica Hall, Annabel House, Mike Langford, Sue McWilliams, Candy Scarborough, John Walton, Gay Ann Walts, Mike Young, Scott Bishop, *Chancellor*; and Sam Cutbirth, *Treasurer*