

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

Second Sunday after the Epiphany

Holy Eucharist Rite II
Sunday, January 19th, 2020
10:30 in the morning

PRELUDE *Aria on 'Jewels'*

Dale Wood

All stand and sing

HYMN IN PROCESSION *Christ is the world's true Light*

Hymn 542

1 Christ is the world's true Light,
its Captain of salvation,
the Daystar clear and bright
of every race and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.

3 One Lord, in one great Name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.

2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord
all shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

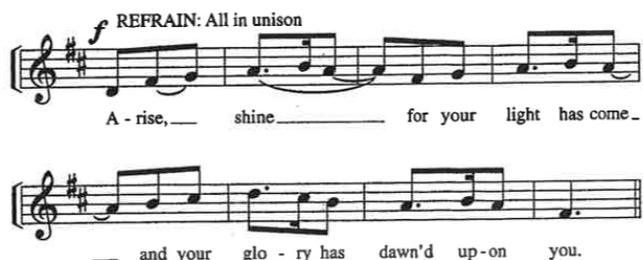
Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All sing refrain.

CANTICLE *Arise, Shine*

Donald Pearson



Arise, shine, for your light has come
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land,
deep gloom enshrouds the people.

Refrain

For over you the Lord will rise
and his glory will appear upon you.
Nations will stream to your light
and kings to the brightness of your dawning.

Refrain

Your gates will always be open
by day or night they will never be shut.
They will call you the city of the Lord,
the Zion of the Holy One of Israel.

Refrain

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls salvation
and all your portals praise.

Refrain

The sun will no more be your light by day,
by night you will not need the brightness of the
moon.
The Lord will be your everlasting light
and your God will be your glory.

Refrain

All sit.

THE FIRST LESSON

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength~ he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.
Thanks be to God.

All sing.

PSALM 40:1-12 *Expectans, expectavi*

Frederick A. Gore Ouseley



1 I waited patiently u|pon the | Lord; *
he stooped to me and | heard | my | cry.
2 He lifted me out of the desolate pit, out of the | mire and | clay; *

he set my feet upon a high cliff and | made my | footing | sure.
 3 He put a new song in my mouth,
 a song of | praise to our | God; *
 many shall see, and stand in awe,
 and | put their | trust in the | Lord.
 4 Happy are they who | trust in the | Lord! *
 they do not resort to evil spirits or | turn | to false | gods.
 5 Great things are they that you have done, O Lord my God!
 how great your wonders and your | plans for | us! *
 there is none who | can be com|pared with | you.
 6 Oh, that I could make them | known and | tell them! *
 but they are | more than | I can | count.
 7 In sacrifice and offering you | take no | pleasure *
 (you have | given me | ears to | hear you);
 8 Burnt-offering and sin-offering you have | not re|quired, *
 and so I | said, “Be|hold, I | come.
 9 In the roll of the book it is written con|cerning | me: *
 ‘I love to do your will, O my God;
 your law is | deep | in my | heart.’”
 10 I proclaimed righteousness in the great | congre|gation; *
 behold, I did not restrain my lips;
 and | that, O | Lord, you | know.
 11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and | your de|liverance; *
 I have not concealed your love and faithfulness | from the | great congre|gation.
 12 You are the Lord;
 do not withhold your com|passion | from me; *
 let your love and your faithfulness | keep me | safe for | ever.

THE SECOND LESSON

Acts 28:1-10

After we had reached safety, we then learned that the island was called Malta. The natives showed us unusual kindness. Since it had begun to rain and was cold, they kindled a fire and welcomed all of us around it. Paul had gathered a bundle of brushwood and was putting it on the fire, when a viper, driven out by the heat, fastened itself on his hand. When the natives saw the creature hanging from his hand, they said to one another, “This man must be a murderer; though he has escaped from the sea, justice has not allowed him to live.” He, however, shook off the creature into the fire and suffered no harm. They were expecting him to swell up or drop dead, but after they had waited a long time and saw that nothing unusual had happened to him, they changed their minds and began to say that he was a god. Now in the neighborhood of that place were lands belonging to the leading man of the island, named Publius, who received us and entertained us hospitably for three days. It so happened that the father of Publius lay sick in bed with fever and dysentery. Paul visited him and cured him by praying and putting his hands on him. After this happened, the rest of the people on the island who had diseases also came and were cured. They bestowed many honors on us, and when we were about to sail, they put on board all the provisions we needed.

The Word of the Lord.

Thanks be to God.

All stand and sing

THE SEQUENCE *God of mercy, God of grace*

Hymn 538

1 God of mercy, God of grace,
 show the brightness of thy face.
 Shine upon us, Savior, shine,
 fill thy Church with light divine,
 and thy saving health extend
 unto earth’s remotest end.

2 Let thy people praise thee, Lord;
 be by all that live adored.
 Let the nations shout and sing
 glory to their Savior King;
 let all be, below, above,
 one in joy, and light, and love.

THE GOSPEL

John 1:29-42

✠ The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

Praise to you, Lord Christ.

*Children who would like to attend Wiggle Worship may follow the Children's cross to the Children's Worship Space.
Children who attend Wiggle Worship will return to the nave during the Peace.*

THE SERMON

The Reverend Cliff Stewart, First Central Presbyterian Church

Following the sermon, all stand and say

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

All kneel or stand

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

O God, the strength of all who put their trust in you: hear our prayers for the Church and for the world.

Intercessor

Grant that all who are baptized into Christ's Name may keep the covenant they have made, and boldly confess him as Lord and Savior.

Lord in your mercy

Hear our prayer

Silence

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation.

Lord in your mercy

Hear our prayer

Silence

Everlasting God, who governs all things both in heaven and on earth, mercifully hear the supplications of your people, and in our time grant us your peace.

Lord in your mercy

Hear our prayer

Silence

Send your Holy Spirit and pour into our hearts the gift of love, that we may reach out in love to the people of this community and the world.

Lord in your mercy

Hear our prayer

Silence

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ.

Lord in your mercy

Hear our prayer

Silence

Mercifully accept our prayers on behalf of all who suffer in body, mind, or spirit; and give them the help of your grace.

Lord in your mercy

Hear our prayer

Silence

We commend to your mercy all who have died in the communion of your saints. Lead us, who know you now by faith, to your presence, where we may see your glory face to face.

Lord in your mercy

Hear our prayer

Silence

THE CONFESSION OF SIN

A Deacon or Priest says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand for

THE PEACE

The Peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS & CHILDREN'S BLESSING

THE HOLY COMMUNION

Sung by the Parish choir

THE ANTHEM *Draw us in the Spirit's tether*

Harold Friedell

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.
As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.

As alms and oblations are brought to the Altar, all stand and sing in Unison.

HYMN AT THE PRESENTATION *Jesus calls us; o'er the tumult*

Hymn 550

1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me;"
2 as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.
3 Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."

4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."
5 Jesus calls us! By thy mercies,
Savior, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Following the Hymn, the gifts are presented at the Altar.

**All things come of thee, O Lord.
And of thine own have we given thee.**

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The People stand or kneel as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION ANTHEM

Alleluia, alleluia, alleluia,
 Christ our Passover is sacrificed for us; therefore let us keep the feast.
 Alleluia, alleluia, alleluia.

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all baptized Christians, including children, are welcome and encouraged to receive Communion.

Those who are not yet baptized are invited to come forward to receive a blessing.

To receive a blessing, cross your arms in front of your chest.

Gluten-free hosts are available upon request.

Clergy will be available for pastoral prayers in the chapel.

COMMUNION VOLUNTARY

Arlene Small, *organist*

COMMUNION HYMN *Blessèd Jesus, at thy word*

Hymn 440

1 Blessèd Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

2 All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.

3 Gracious Lord, thyself impart!
Light of Light, from God proceeding,
open thou our ears and heart,
help us by thy Spirit's pleading.
Hear the cry thy Church upraises;
hear, and bless our prayers and praises.

COMMUNION HYMN *In your mercy, Lord, you called me*

Hymn 706

Hymn can be found in the blue hymnal on the back of the pews.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Commissioning of Eucharistic Visitors may be said.

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.

The Celebrant blesses the People.

All stand and sing

HYMN IN PROCESSION *Ye servants of God, your Master proclaim*

Hymn 535

1 Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.
2 God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3 Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.
4 Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE *Passacaglia*

Gordon Young

*Following the service, please join us for
fellowship and refreshments in Gerhart Hall.*