

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

Sixth Sunday of Easter
Holy Eucharist Rite II
Sunday, May 17th, 2020
10:30 in the morning

PRELUDE *Morning is Broken*

arr. Gilbert Martin

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Come away to the skies*

Hymn 213

1 Come away to the skies,
my beloved, arise
and rejoice in the day thou wast born;
on this festival day,
come exulting away,
and with singing to Zion return.
2 Now with singing and praise,
let us spend all the days,
by our heavenly Father bestowed,
while his grace we receive
from his bounty, and live
to the honor and glory of God.
3 For the glory we were
first created to share,
both the nature and kingdom divine!
Now created again
that our lives may remain,
throughout time and eternity thine.

4 We with thanks do approve
the design of that love
which hath joined us to Jesus' Name;
so united in heart,
let us nevermore part,
till we meet at the feast of the Lamb.
5 Hallelujah we sing,
to our Father and King,
and his rapturous praises, repeat:
to the Lamb that was slain,
hallelujah again,
sing, all heaven, and fall at his feet.

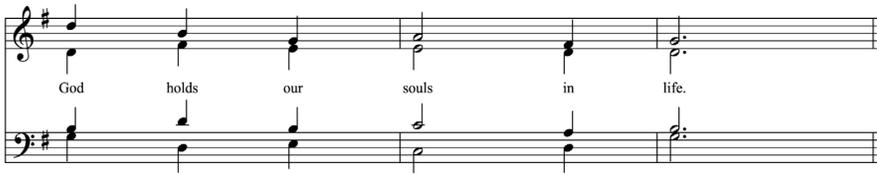
THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sing antiphon.

PSALM 66:7-18 *Jubilate Deo*



7 Bless our God, you peoples; *
make the voice of his praise to be heard;
8 Who holds our souls in life, *
and will not allow our feet to slip.

Antiphon

9 For you, O God, have proved us; *
you have tried us just as silver is tried.
10 You brought us into the snare; *
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

Antiphon

12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

Antiphon

14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
15 I called out to him with my mouth, *
and his praise was on my tongue.

Antiphon

16 If I had found evil in my heart, *
the Lord would not have heard me;
17 But in truth God has heard me; *
he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Antiphon

READING

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

1 I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

2 I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

3 There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

THE GOSPEL

John 14:15-21

✠ The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Reverend David F, Romanik, Rector

Following the sermon, all stand for

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

All kneel or stand

THE PRAYERS OF THE PEOPLE

The Presider says

This is the day the Lord has acted. Let us with joy and gladness offer our prayers to God.

The Leader says

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Leader continues

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Leader continues

We thank you for minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Leader continues

We remember the brave and courageous, who are patient in suffering and faithful in adversity.

Give thanks to the LORD, for he is good.

People **God's mercy endures forever.**

The Leader continues

We remember those who have died, and we thank you for the communion of saints, in all times and places.

The Lord is our strength and our song.

People **And has become our salvation.**

The Leader continues

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Presider offers this or another concluding Collect.

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen.**

All stand for

THE PEACE

The Peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM *For the beauty of the earth*

Hymn 416

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our hymn of grateful praise.

2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light,
Christ our God, to thee we raise
this our hymn of grateful praise.

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight,
Christ our God, to thee we raise
this our hymn of grateful praise.

4 For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our hymn of grateful praise.

5 For the Church which evermore
lifteth holy hands above,
offering up on every shore
thy pure sacrifice of love,
Christ our God, to thee we raise
this our hymn of grateful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,
Christ our God, to thee we raise
this our hymn of grateful praise.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel as they are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated bread

THE FRACTION ANTHEM

Alleluia, alleluia, alleluia,
Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

The Book of Common Prayer indicates that "if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth." Our efforts to stem the effects of a global pandemic seem to fall within the parameters of "extreme sickness." Thus, it seems appropriate to assure those watching remotely that the benefits of Communion are received by those who partake via live stream.

During the singing of the hymn, we invite your spiritual participation in the Eucharist. If you find it helpful, you may use the prayer below to aid your Eucharistic devotion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION HYMN *We walk by faith, and not by sight*

Hymn 209

1 We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.
2 We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

3 Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:
4 that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant blesses the People
All stand and sing*

HYMN AT THE DISMISSAL *Joyful, joyful, we adore thee*

Hymn 376

1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.
2 All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

3 Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Susetta Rockett, <i>Music Assistant</i>
The Reverend Amanda Watson, <i>Assisting Priest</i>	Shelly Reed, <i>Children's Music Assistant</i>
The Reverend Dr. Doug Thomas, <i>Assisting Priest</i>	Nolan Kelley, <i>Verger</i>
The Reverend Karen Boyd, <i>Deacon</i>	Dr. Mitsi Willard, <i>Director of Children's Ministry</i>
Bikole Mulanda, <i>Swahili Minister</i>	Anne Jones, <i>Nursery Manager</i>
April Powers, <i>Manager of Operations</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
Steve Gibbs, <i>Parish Manager</i>	Robert Becerra, <i>Sexton</i>
Blaine Beyer, <i>Director of Communications</i>	Emery Jones, <i>Assistant Sexton</i>
Jesse Ratcliffe, <i>Organist and Director of Music</i>	Dorothy Guerra, <i>Housekeeper</i>

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